Ref: RNS/1648/2024 DATE- 03/09/2024

Dear Principals,

It gives us immense joy and pleasure to inform you that CBSE has given us the golden opportunity to host the "CBSE Athletics Tournament Cluster XV" for Girls U- 14, 17 & 19 scheduled from September 22, 2024 to September 23, 2024. On behalf of CBSE, the Management, Staff and the students of Rao Nihal Singh Public School, Darauli (Rewari), I take the opportunity to extend our warm invitation to you and your team to participate in this championship.

The Opening ceremony will be held on 22nd September 2024 at 8:30 AM. Every team will carry their school flag, for the purpose of March past and to be used during the various ceremonies. Participation in March past is compulsory, failing which their right to participate can be forfeited.

Championship will be organized from 22nd September 2024 to 23rd September 2024. Attached herewith are the following:

1. General Information regarding the competition.

2. Mandatory requirements -Annexure 'D' & 'E'

3. Details about the school

4. Team's arrival, departure and details of the accompanying officials.

For participation kindly go through the CBSE sports website and apply to participate.

Please send us your travel plan on or before 16/09/2024 so that we could make all necessary arrangements for your pleasing stay in our school. A Lady Coach may also be required with Girls Team, otherwise team may not be permitted to stay in our campus.

We are very eager to welcome you to the lush green campus of Rao Nihal Singh Public School, Darauli (Rewari).

With regards,

Mrs. Sarita Principal – 9466616956 Rao Nihal Singh Public School, Darauli (Rewari)

FOR ANY QUERY YOU MAY CONTACT:

Mr. Krishan Kumar (P.E.T) - 8930073943

Mr. Rakesh Kumar (Vice Principal) - 9416852164

Email.: rnspublicschool530470@gmail.com

General Information regarding the competition

1.	Tournament	"CBSE Athletics Tournament Cluster - XV" for Girls U- 14, 17 & 19
2.	Criteria	A player shall be under 19 yrs of age on 31 Dec,2024 i.g. born on orafter 01.01.2006 (for U-19), 01.01.2008 (For U-17) & 01.01.2011 (For U-14)
3.	Reporting Date & Time	Saturday 21 st September, 2024 after 03:00 PM
4.	Event Dates	22 nd September 2024 to 23 rd September 2024
5.	Opening Ceremony	22 nd September 2024 at 8:30 AM
6.	School Address	Rao Nihal Singh Public School, Darauli (Rewari)
7.	Organizing Principal	Mrs. Sarita - 9466616956
8.	Organizing Secretary	Mr. Krishan Kumar (P.E.T) – 8930073943
9.	Transport In-charge	Mr. Nishant – 9717075583
10.	Contact No.	8930073943
11.	Email :	rnspublicschool530470@gmail.com
12.	Website :	rnspsdarauli.edu.in
13.	Information Assistance	Mr. Krishan Kumar
14.	Nearest Railway Station	Kosli
15.	Caution deposit for Accommodation (Refundable)	Each School has to deposit the amount of Rs. 2000/- in cash only(Refundable)

16.	Loading & Boarding Charge	Rs. 500/- (Cash only) per head per day including (accommodation, Breakfast, Lunch, Evening Tea, Dinner)
17.	Accommodation	Teams will be provided accommodation in the school premises if a written request is submitted to the organizing school in a timely manner.
		2. Teams will be responsible for their own belongings.
18.	Essential	All team members are requested to bring a lock, key & torch, school uniform, two school flags and utility kit.
19.	Things to be Brought By	a- School id card Mandatory
	the team coach/manager	b- CBSE Proforma for sending Detailed Entry for team events Annexure 'D' & 'E' attested by the school
		c- Date of birth certificate (In case required)
		d- Aadhar card of the participant
		e- Registration list & Admit cards of all players duly Signed by the principal with seal
		f- Authorization letter for the coach/manager
		g- Team photograph with the principal seal & Signature
20.	Timing for meals	Breakfast - 8.30 am to 9:30 am
		Lunch - 12:00 pm to 01:30 pm
		Evening Tea - 04:00 pm to 05:00 pm
		Dinner - 07:30 pm to 9:00 pm
21.	Documents Check	21.09.2024 (05:00 PM to 07:00PM)
	& Issuance of	22.09.2024 (07:00 AM to 09:00 AM)
	Chest No.	23.09.2024 (07:00 AM to 08:00 AM)
22.	Travel plan	Please send your confirmation and travel plan on or before 16 th September 2024
23.	School on Google Map	https://maps.app.goo.gl/h56eDMNqJzACmoyWA

ANNEXURE "D"

$\underline{\textbf{Performa of letter for sending consent of Participation to the Organizing School}}$

(On School Letterhead)

To The Principal Organizing School CBSE Cluster/Zone/NationalChampionship / Meet	September 03, 2024
Subject: Consent of participation - CBSE Cluster/Zone/National/	Championship Meet
Dear Madam/Sir	
This is to confirm that our school would be participating in	
We shall be forwarding you the detailed entry Performa so as to commencement of the competition.	reach you at least a week before the
Thanking you	
Yours faithfully	
Principal	

ANNEXURE "E"

Performa for sending Detailed Entry for team events

Name of the School with address:	
Discipline:	Age Category (Girls):

S.No.	Name of the Student	Class	Admission No.	Date of Birth	CBSE Registration No. if the Student is in IX, X, XI or XII	Age category	Photograph attested by the Principal
1.							
2.							
3.							

(To be filled for all the students included in the team)

ANNEXURE"F"

<u>Detailed Entry Performa for Athletics; Judo; Skating; Swimming & Taekwondo</u>

me of the School an					
scipline:		Age Category(Boys/Girls):			
S.No Name of the Student	Class Admission No.	Date of Birth	CBSE Registration No. if the Student is in class IX, X, XI OR XII	Events in which wishes to participate	Photograph duly attested by the Principal
1					
2					
3					

and Girls')

Officials accompanying the team (Maximum two)

1.	Name of the Coach	Photograph duly attested by the Principal
2.	NameoftheTeam Manager	Photograph duly attested by the Principal

Certified that the detailed mentioned above are true.

Officials accompanying the team (Maximum two)

1.	Name of the Coach	Photograph attested by the Principal
2.	Name of the Team Manager	Photograph attested by the Principal

Certified that the details mentioned above are true.

Principal

CBSE Cluster XV "Athletics Competition" for girls (2024-25)

TRAVEL PLAN

Mandatory to be filled and sent to	organizing schoo	l on or before 12 ^t	^h September 2024
Name of the School:		•••••	
Phone No	•••••	••••••	
Complete Postal Address	••••••	•••••	
Email Address	•••••	•••••••••••••••••••••••••••••••••••••••	
Name of Escort Person:	•••••	Mob No	
Mode of Transport : (Train / Bus)	Arrival Details		Departure Details
Railway station	Train Name : Train No. : Date & Time		Train Name : Train No. : Date & Time
Bus Stand	Date: Time:		Date: Time:
Number of Teachers/Escorts:			
No. of girl participants			
No. of Escorts			
Total (including escorts)			
Accommodation required (Yes/No)		